

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E3059(35-9598)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

EXCHANGE: E3059 (35-9598) BASE WATER RIGHT: 35-8739 STOCK/CONTRACT NUMBER: COUNTY TAX ID#:

RIGHT EVIDENCED BY: Weber River Water Users` Assoc. under 35-8739
(9568) Stock Cert. No. ,
Weber River Decree

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE:
Weber River Water Users` Association

OWNERSHIP*****

NAME: Harold Martell and Linda Taylor Brower
ADDR: 1955 Berkeley
Salt Lake City UT 84108
INTEREST: 100% REMARKS:

DATES, ETC.*****

FILED: 10/08/1992|PRIORITY: 10/08/1992|ADV BEGAN: 10/16/1992|ADV ENDED: |NEWSPAPER: The Morgan County News
ProtestEnd:11/29/1992|PROTESTED: [No Heari]|HEARNG HLD: |SE ACTION: [Rejected]|ActionDate:06/30/2004|PROOF DUE:
EXTENSION: |Elec-Proof:[]|El-PrFiled: |CERT/WUC: |LAP, ETC: 06/30/2004|LAPS LETTR:
RushLetter:11/12/1992|RENOVATE: |RECON REQ: |TYPE: []

Status: [Rejected]
Related Distribution System: Not part of any Distribution System

*****C U R R E N T R I G H T*****

FLOW: 1.00000 acre-feet
SOURCE: Echo Reservoir
COUNTY: Summit

POINT OF DIVERSION -- SURFACE:
(1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM
Diverting Works: Weber River Source: Echo Reservoir

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
.....
##OTHER Irrigation, domestic, power, industrial and stockwatering purposes. Supplemtl. PERIOD OF USE: 01/01 TO 12/31

*****P R O P O S E D E X C H A N G E*****

FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31
SOURCE: Underground Water Well
COUNTY: Morgan COMMON DESCRIPTION: Milton

LOCATION OF WATER RIGHT*****

POINT OF EXCHANGE -- UNDERGROUND:
(1) S 175 ft E 1200 ft from N4 cor, Sec 33, T 4N, R 2E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 100 to 400 ft. YEAR DRILLED: WELL LOG? WELL ID#:

POINT OF RELEASE:

FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31

***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 210287.

IRRIGATION: 0.18000 acres PERIOD OF USE: 04/01 TO 10/31

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

| # | | NORTH WEST QUARTER | | | | NORTH EAST QUARTER | | | | SOUTH WEST QUARTER | | | | SOUTH EAST QUARTER | | | | Section |
|-----------------------|---|--------------------|----|----|----|--------------------|----|----|----|--------------------|----|----|----|--------------------|----|----|----|---------|
| | | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE | Totals |
| Sec 33 T 4N R 2E SLBM | * | | | | | X | X | | | | | | | | | | | 0.0000 |

PROTESTANTS*****

NAME: Weber River Water Rights Committee
ADDR: c/o Joseph Dawson
2910 Washington Blvd. #303
Ogden UT 84401

TYPE: TYPE:
RCVD: RCVD:

SEGREGATION HISTORY for: *****RUN DATE:

This Exchange as originally filed:

| FLOW IN CFS | QUANTITY IN ACRE-FEET | W A T E R U S E S | | | | | | |
|----------------|--------------------------|----------------------|-----------------|------------------------|------------------|---------------------|-------|-------|
| | | IRRIGATED ACREAGE | STOCK (ELUs) | DOMESTIC (FAMILIES) | MUNICIPAL (*) | MINING ACRE-FEET | POWER | OTHER |
| | 1.0 | 0.1800 | | 1.0000 | | | | |

*****E N D O F D A T A*****